

**CITY OF COVINGTON, LA.
CITY COUNCIL
AGENDA-REGULAR MEETING
NOVEMBER 02, 2021- 6:00pm
COVINGTON COUNCIL CHAMBERS
222 EAST KIRKLAND STREET
COVINGTON, LA. 70433**

I. MEETING CALLED TO ORDER

II. ROLL CALL

III. MOMENT OF SILENCE

IV. PLEDGE OF ALLEGIANCE

V. CONFIRMATION OF THE MAYOR'S APPOINTMENT OF JIMMIE O'BERRY AS DIRECTOR OF PUBLIC WORKS.(Mayor)

VI. APPEARERS-

- 1. Covington Concert Band- Mr. Erik Morales and Mr. Meredith Berry(Rolling)**

VII. CONSENT CALENDAR

A. Regular Meeting Minutes- October 5, 2021

B. Introduction of Item No. 2021-11-01- An Ordinance of the City of Covington Amending the Established and Adopted Chapter 83, Fees, Article III. Public Records Request Fees, Sec. 83-3. Schedule of Public Records Request Fees. (Rolling)

C. Introduction of Item No. 2021-11-02- An Ordinance of the City of Covington Declaring a Certain Portion of Property to be Outside of the Division of St. John (Smith)

D. Introduction of Item No. 2021-11-03- An Ordinance of the City of Covington Amending the Covington Code of Ordinances Chapter 2 Administration, Article VI. Professional Services Contracts. Section 2-209 Selection Review Panels and Section 2-210 Selection of Community Panel Representatives for Professional Service Contracts Other Than Legal Services to Restructure the Selective Review Panel Composition and Selection process.(Rolling)

VIII. REGULAR AGENDA

Unfinished Business

A. Items to be voted on: None

B. Items for discussion: None.

IX. New Business

A. Items removed from the consent calendar: None.

B. Items to be voted on:

1. **RESOLUTION NUMBER 2021-18** -A Resolution of the Covington City Council Acknowledging Receipt and Compliance with the Louisiana Attestation Questionnaire from the Legislative Auditor’s Office.(Rolling)

2. **RESOLUTION NUMBER 2021-19**- A Resolution of the Covington City Council to Increase the Lease Amount for the Parcel Leased by the City Located at the Southwest Corner of E. Lockwood St. and N. Hampshire St. Adjacent to the Trailhead, Property Description PT SQ 13 Meas 100x15x104x30 in the Division of St. John Covington (Verret)

C. **Items for discussion: None**

X. COMMENTS AND REPORTS

A. Council District and Committee Reports

1. District A (Lewis)
2. District B (Botsford)
3. District C (Roberts)
4. District D (Ludwig)
5. District E (Verret)
6. At Large (Smith)
7. At Large (Rolling)

B. Administrative Comments and Reports

1. Mark R. Johnson, Mayor
2. Erin Bivona, Chief Administrative Officer/Director of Administration

Adjournment

/s/ _____
JoAnn D. Rucker
Council Clerk
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