ORDINANCE # 2023-03
INTRODUCED BY ROLLING
DATE INTRODUCED 02-07-2023
ITEM NUMBER 2023-02-02
PUBLIC HEARING 03-07-2023
ADOPTED/TABLED
EFFECTIVE
BOOK # PAGE #
RECORDATION #
AMENDED BY ORDINANCE #
DATE AMENDED

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2023-03
AN ORDINANCE OF THE CITY OF COVINGTON DECLARING SURPLUS CERTAIN VEHICLES AND EQUIPMENT OWNED BY THE CITY OF COVINGTON

WHEREAS, it has been determined that the property described on the attached exhibits is no longer needed for the public purposes of the City of Covington; and

WHEREAS, the City Council has held its public hearing in accordance with law; and

WHEREAS, it is the desire of the City Council for the City of Covington to comply with Louisiana state law regarding the disposition of surplus property.

NOW, THEREFORE, be it ordained by the City Council of the City of Covington, Louisiana in regular session convened, that the movable property described in attached Exhibit B is hereby declared not needed for public use and therefore surplus; and

BE IT FURTER ORDAINED that said surplus property described in attached Exhibit B be disposed of pursuant to Louisiana Revised Statute 49-125 and the Chief Administrative Officer is hereby authorized to sell such surplus movable property at public auction; and

BE IT FURTHER ORDAINED that if any provision of this ordinance shall be held invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City

of Covington, State of Louisiana, ,was then submitted to an official vote as a whole, the vote thereon being as follows:

MOTION FOR ADOPTION by Rolling, **seconded by** Botsford

YEAS: 7 **NAYS:** 0

ABSTAIN: 0 **ABSENT:** 0

PASSED AND ADOPTED this 7th day of March 2023.

/s/ Larry Rolling
LARRY ROLLING
COUNCIL PRESIDENT

/s/ Jo Ann D Rucker
JOANN D RUCKER
COUNCIL CLERK

Presented to the Mayor this 8th day of March, at 9:20 o'clock A.M.

/s/ Jo Ann D. Rucker
JOANN D RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this 7th day of March, 2023.

/s/ Mark Johnson
MARK R. JOHNSON
MAYOR

Received from the Mayor on the 8th day of March, 2023, at 1:15 o'clock P.M.

/s/ Jo Ann D. Rucker
JOANN D RUCKER
COUNCIL CLERK