ORDINANCE # 2023-21
INTRODUCED BY SMITH
DATE INTRODUCED 9-12-2023
ITEM NUMBER 2023-09-04
PUBLIC HEARING 10-3-2023
ADOPTED/TABLED 10-3-2023
EFFECTIVE
BOOK # PAGE #
RECORDATION #
AMENDED BY ORDINANCE #
DATE AMENDED

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2023-21

AN ORDINANCE OF THE CITY OF COVINGTON TO AMEND THE 2023 OPERATING AND CAPITAL BUDGET

WHEREAS, the Mayor of Covington has proposed an amendment to the 2023 Operating and Capital Budget to the City Council for their consideration; and

WHEREAS, it is necessary to amend the 2023 Budget as follows:

Budget Amendment Items - September 2023

ORG	OBJ		INCREASE	EXPLANATION
Increase to 01110110 - Bogue Falaya Park - Project C0202 BF Bathroom Reno				
01110110	463500	Building	$ 110,000.00	Additional funding needed to renovate bathrooms
		BOGUE FALAYA PARK TOTAL	$ 110,000.00	
2023 Capital Projects (Bond funds)				
35000000	463500	Building	$ 1,000,000.00	CID building renovations
35000000	467000	Streets	$ 2,000,000.00	Jefferson Ave. @ N. Columbia St. Roundabout
35000000	467000	Streets	$ 2,000,000.00	N. Columbia @ W. 30th Ave. Roundabout
		2023 CAPITAL PROJECTS TOTAL	$ 5,000,000.00	
		TOTAL BUDGET AMENDMENT BY FUND		
		FUND 01 - GENERAL	$ 110,000.00	Decrease to General Fund
		FUND 35 - 2023 CAPITAL PROJE	$ 5,000,000.00	Decrease to 2023 Capital Projects Fund

WHEREAS, the Covington City Council has held its public hearing in accordance with law.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Covington, Louisiana, at its regular session convened, that the 2023 Operating and Capital Budget shall be amended as set out above.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION by Smith, seconded by Verret.

YEAS: 6 **ABSENT:** 1

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 3rd day of October, 2023.

/s/ _____
LARRY ROLLING
COUNCIL PRESIDENT

/s/ _____
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor this 4th day of October, 2023, at 8:00, A.M.

/s/ _____
JOANN D. RUCKER
COUNCIL CLERK

Approved / or Vetoed ___ by the Mayor on this 4th day of October, 2023.

/s/ _____
MARK R. JOHNSON
MAYOR

Received from the Mayor on this 4th day of October, 2023, at 9:00, A.M.

/s/ _____
JOANN D. RUCKER
COUNCIL CLERK