ORDINANCE # 2023-26(E)
INTRODUCED BY ROLLING
DATE INTRODUCED 10-03-2023
ITEM NUMBER 2023-10-03
PUBLIC HEARING 10-03-2023
ADOPTED/TABLED 10-03-2023
EFFECTIVE
BOOK # PAGE #
RECORDATION #
AMENDED BY ORDINANCE #
DATE AMENDED

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2023-26(E)

AN EMERGENCY ORDINANCE OF THE CITY OF COVINGTON TO AMEND THE 2023 CAPITAL AND OPERATING BUDGET TO APPROPRIATE FUNDS FOR REPLACEMENT OF TWO HVAC UNITS IN THE COUNCIL CHAMBERS.

WHEREAS, the Mayor of Covington has proposed an Emergency Amendment to the 2023 Operating and Capital Budget to the City Council for their consideration; and

WHEREAS, it is necessary to do an Emergency Amendment to the 2023 Budget as follows:

Increase to 01110010 - Council
Replacement of two HVAC units in Council Chambers

Org	Object	Description	Amount
1110010	461000	Equipment	$ 50,000.00
			$ 50,000.00

Decrease to General Fund: **$ 50,000.00**

WHEREAS, the Covington City Council has held its public hearing in accordance with law.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Covington, Louisiana, at its regular session convened, that an Emergency Amendment to the 2023 Operating and Capital Budget to appropriate funds for replacement of two HVAC Units in the Council Chambers shall be amended immediately as set out above.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City

of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION by Inman, seconded by Vemet.

YEAS: 6 **ABSENT:** 1

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 3rd day of October, 2023.

/s/
LARRY ROLLING
COUNCIL PRESIDENT

/s/
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor this 4th day of October, 2023, at 8:00, A.M.

/s/
JOANN D. RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this 4th day of October, 2023.

/s/
MARK R. JOHNSON
MAYOR

Received from the Mayor on this 4th day of October, 2023, at 9:00, A.M.

/s/
JOANN D. RUCKER
COUNCIL CLERK