ORDINANCE # 2024-01
INTRODUCED BY Verret
DATE INTRODUCED 01-09-2024
ITEM NUMBER 2024-01-01
PUBLIC HEARING 02-06-2024
ADOPTED/TABLED 02-06-2024
EFFECTIVE 02-21-2024
BOOK # _____ PAGE # _____
RECORDATION # _____
AMENDED BY ORDINANCE # _____
DATE AMENDED _____

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2024-01

AN ORDINANCE OF THE CITY OF COVINGTON AUTHORIZING THE LEASE OF A PORTION OF SQUARE 4, DIVISION OF ST. JOHN

WHEREAS, the City of Covington is the owner of the Ox Lot situated in Square 4 of the Division of St. John, City of Covington; and

WHEREAS, a building was constructed partially on the Ox Lot situated in Square 4 and used commercially for over 50 years the City of Covington; and

WHEREAS, the commercial improvements encroached on the Ox Lot situated in Square 4; and

WHEREAS, the owner of the building desires to make certain improvements, including the portion thereof encroaching on the Ox Lot; and

WHEREAS, the City of Covington is desirous of leasing said land to and a portion of the Ox Lot subject to encroachment to facilitate the improvements proposed by the owner; and

WHEREAS, the lease of the portion of the Ox Lot situated in Square 4 subject to encroachment will facilitate the use of the entire premises for commercial use;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Covington, at its regular session convened, that the City of Covington enter into the lease of a portion of the Ox Lot situated in Square 4 of the Division of St. John as set forth on said lease attached as Exhibit A;

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION by Botsford, seconded by Weiss

YEAS: 6 **ABSENT:** 0

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 6th day of February, 2024, 2024.

/s/ _____
MARK VERRETT
COUNCIL PRESIDENT

/s/ _____
JOANN RUCKER
COUNCIL CLERK

Presented to the Mayor this 7th day of February 2024, at 8:30 o'clock A.M.

/s/ _____
JOANN RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this 8th day of February, 2024.

/s/ _____
MARK JOHNSON
MAYOR

Received from the Mayor on the 8th day of February, 2024, at 1:30 o'clock P.M.

/s/ _____
JOANN RUCKER
COUNCIL CLERK