ORDINANCE # 2024-08
INTRODUCED BY BUTSFORD
DATE INTRODUCED 03-05-2024
ITEM NUMBER 2024-03-04
PUBLIC HEARING 04-09-2024
ADOPTED/TABLED 04-09-2024
EFFECTIVE 04-24-2024
BOOK # _____ PAGE # _____
RECORDATION # _____
AMENDED BY ORDINANCE # _____
DATE AMENDED _____

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2024-08

AN ORDINANCE OF THE CITY OF COVINGTON AUTHORIZING THE MAYOR TO PURCHASE ON BEHALF OF THE CITY OF COVINGTON A 1.22 ACRES OF A 24.66 ACRE PARCEL SITUATED IN SECTION 21, T-6-S, R-11-E, NORTH OF THE SAVANNAHS SUBDIVISION FOR THE CONSTRUCTION OF DRAINAGE IMPROVEMENTS

WHEREAS, residents residing on the northeast boundary of the Savannahs Subdivision experience adverse drainage impacts during heavy weather events due to the sheet flow of rainwater flowing from parcels north of the subdivision; and

WHEREAS, the City of Covington and St. Tammany Parish Government have executed a Cooperative Endeavor Agreement ("CEA") for a joint project to construct drainage improvements that would benefit the residents of the Savannahs subdivision and surrounding areas; and

WHEREAS, St. Tammany Parish Engineering Department, responsible for the design of the project, has identified an opportunity to purchase a 40' wide strip of land north of the subdivision to construct a detention area to store water before it is conveyed through the subdivision to a pond; and

WHEREAS, per the CEA, the City of Covington is responsible for land acquisition associated with the project and proposes to acquire this property for $20,146.78.

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Covington, at its regular session convened, that the Mayor of the City of Covington be and is hereby authorized to purchase for the City of Covington the following described property for the sum of $20,146.78 cash, to wit:

A CERTAIN PIECE OR PARCEL OF GROUND, together with all the rights, ways, privileges, servitudes, and advantages thereunto belonging or in anywise appertaining, situated in Section 21, Township 6 South, Range 11 East, Parish of St. Tammany, State of Louisiana, designated as Parcel C on the Minor Subdivision plat by Land Surveying, LLC dated July 31, 2023 and being Map File _____ of the records of St. Tammany Parish and more fully described as follows to wit:

From the Section Corner common to Sections 21, 22 and 45, Township 6 South, Range 11 East, go South 89 degrees 45 minutes West 1150.0 feet to an iron; thence South 89 degrees 00 minutes 15 seconds West 186.69 feet to a ½ inch iron pipe and the Point of Beginning.

From the Point of Beginning go South 88 degrees 52 minutes 03 seconds West 1152.38 feet to an iron; thence South 88 degrees 36 minutes 21 seconds West 185.36 feet to a ½ inch iron pipe; thence North 01 degrees 12 minutes 33 seconds West 40.0 feet to an iron; thence North 88 degrees 36 minutes 21 seconds East 185.33 feet to an iron; thence North 88 degrees 52 minutes 03 seconds East 731.67 feet to an iron; thence North 88 degrees 52 minutes 03 seconds East 420.73 feet to an iron; thence South 01 minutes 14 minutes 20 seconds East 40.0 feet to the Point of Beginning. Said property containing 1.22 acres.

BE IT FURTHER ORDAINED that if any provision of this ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION by Bolsford, seconded by Lewis

YEAS: 7 **ABSENT:** 0

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 9th day of April, 2024.

/s/ MARK W.VERRET
COUNCIL PRESIDENT

/s/ JoAnn D Rucker
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor this 10th day of April, 2024, at 8:00 o'clock A.M.

/s/ JoAnn D. Rucker
JOANN D. RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this 11th day of April, 2024.

/s/ Mark Johnson
MARK JOHNSON
MAYOR

Received from the Mayor on the 11th day of April, 2024, at 11:30 o'clock A .M.

/s/ JoAnn D. Rucker
JOANN D. RUCKER
COUNCIL CLERK