ORDINANCE # 2025-25
INTRODUCED BY ROBERTS
DATE INTRODUCED 10-14-2025
ITEM NUMBER 2025-10-02
PUBLIC HEARING 11-04-2025
TABLED 11-04-2025
EFFECTIVE 11-17-2025
BOOK # PAGE #
RECORDATION #
AMENDED BY ORDINANCE #
DATE AMENDED

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2025-25

AN ORDINANCE OF THE CITY OF COVINGTON TO AMEND THE 2025 OPERATING AND CAPITAL BUDGET

WHEREAS, the Mayor of Covington has proposed an amendment to the 2025 Operating and Capital Budget to the City Council for their consideration; and

WHEREAS, it is necessary to amend the 2025 Budget as follows:

October - November 2025 Budget Amendment Items

			INTERGOVERNMENTAL REVENUE		
01000003	330010		Intergovernmental agreement revenue	$ (429,653.77)	LA 437 Road Transfer from LADOTD
			SEWER COLLECTION TOTAL	$ (429,653.77)	
			CULTURAL ARTS AND EVENTS		
01160102	462500		Vehicles	$ 18,000.00	Flatbed utility cart for event equipment/supplies
			SEWER COLLECTION TOTAL	$ 18,000.00	
			PUBLIC WORKS - SEWER COLLECTION		
50320700	465500	S0072	Utility Infrastructure	$ 73,000.00	Downtown Overlay Sewer repairs - Construction
			SEWER COLLECTION TOTAL	$ 73,000.00	

$ 18,000.00	Decrease to General Fund
$ 73,000.00	Decrease to Utility Fund - 50
$ (429,563.77)	Increase to Intergovernmental Revenue

WHEREAS, the Covington City Council has held its public hearing in accordance with law.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Covington, Louisiana, at its regular session convened, that the 2025 Operating and Capital Budget shall be amended as set out above.

BE IT FURTHER ORDAINED that if any provision of this ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City

of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION Roberts, seconded by Bushnell.

YEAS: 7 **ABSENT:** 0

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 04th day of November, 2025.

/s/ _____
MARK W. VERRET
COUNCIL PRESIDENT

/s/ Jo Ann D. Rucker
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor on this 5th day of November, 2025, at 8:10, A.M.

/s/ Jo Ann D. Rucker
JOANN D. RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this 5th day of November, 2025.

/s/ _____
MARK R. JOHNSON
MAYOR

Received from the Mayor on this 5th day of November, 2025, at 2:00, P.M.

/s/ Jo Ann D. Rucker
JOANN D. RUCKER
COUNCIL CLERK