ORDINANCE # 2026-06
INTRODUCED BY Burrell
INTRODUCED 2-18-2026
PUBLIC NUMBER 2026-02-04
PUBLIC HEARING 03-03-2026
ADOPTED/TABLED 03-03-2026
EFFECTIVE 03-18-2026
BOOK # _____ PAGE # _____
RECORDATION # _____
AMENDED BY ORDINANCE # _____
DATE AMENDED _____

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2026-06

AN ORDINANCE OF THE CITY OF COVINGTON TO AMEND THE 2026 OPERATING AND CAPITAL BUDGET

WHEREAS, the Mayor of Covington has proposed an amendment to the 2026 Operating and Capital Budget to the City Council for their consideration; and

WHEREAS, it is necessary to amend the 2026 Budget as follows:

01110030	464000	Land	$	425,000.00	Property acquisition, Lot 15, Square 14 of the Division of St. John. Address 812 E. Rutland St. Assessment No.19501.
01110030	464000	Land	$	400,000.00	Acquisition of Lot 4, Square 22 of the Division of St. John. Assessment No. 17986.
		TOTAL	$	825,000.00	
			$	**825,000.00**	Decrease to General Fund

WHEREAS, Covington City Council has held its public hearing in accordance with law.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Covington, Louisiana, at its regular session convened that the 2026 Operating and Capital Budget shall be amended as set out above.

BE IT FURTHER ORDAINED that if any provision of this ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION Roberts, seconded by Inman

YEAS: 6 **ABSENT:** 1

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 3rd day of March, 2026.

/s/_____
MARK W. VERRET
COUNCIL PRESIDENT

/s/ JoAnn D. Rucker
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor on this 4th day of March, 2026, at 9:30, A.M.

/s/ JoAnn D. Rucker
JOANN D. RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this 4th day of March, 2026.

/s/ Mark Johnson
MARK R. JOHNSON
MAYOR

Received from the Mayor on this ____ day of March, 2026, at ____ .M.

/s/_____
JOANN D. RUCKER
COUNCIL CLERK