ORDINANCE # 2026-09
INTRODUCED BY ROBERTS
DATE INTRODUCED 3-3-2026
ITEM NUMBER 2026-03-01
PUBLIC HEARING 3-31-2026
ADOPTED/TABLED 3-31-2026
EFFECTIVE 4-15-2026
BOOK # _____ PAGE # _____
RECORDATION # _____
AMENDED BY ORDINANCE # _____
DATE AMENDED _____

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2026-09

AN ORDINANCE OF THE CITY OF COVINGTON TO AMEND THE 2026 OPERATING AND CAPITAL BUDGET

WHEREAS, the Mayor of Covington has proposed an amendment to the 2026 Operating and Capital Budget to the City Council for their consideration; and

WHEREAS, it is necessary to amend the 2026 Budget as follows:

March - April 2026 Budget Amendment Items

			GMA		
22150400	467000		Streets	$ 3,500,000.00	Repaving W11th from President to S Tyler, W19th from S Johnson to S Taylor, W33rd from N Columbia to N Collins, Hornsby from N Collins to Lee Rd, S Madison from W8th to W 11th, S Taylor from W21st to W11th, & N Theard from E Boston to N Columbia
			GMA TOTAL	$ 3,500,000.00	
				$ 3,500,000.00	Decrease to GMA Fund - 22

WHEREAS, Covington City Council has held its public hearing in accordance with law.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Covington, Louisiana, at its regular session convened that the 2026 Operating and Capital Budget shall be amended as set out above.

BE IT FURTHER ORDAINED that if any provision of this ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION Roberts, seconded by Botsford

YEAS: 7 **ABSENT:** 0

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 31st day of March, 2026.

/s/ _____
MARK W. VERRET
COUNCIL PRESIDENT

/s/ Jo Ann D. Rucker
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor on this 1st day of April, 2026, at 9:20, A.M.

/s/ Jo Ann D. Rucker
JOANN D. RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this ____day of April, 2026.

/s/ _____
MARK R. JOHNSON
MAYOR

Received from the Mayor on this 1st day of April, 2026, at 1:20 P.M.

/s/ Jo Ann D. Rucker
JOANN D. RUCKER
COUNCIL CLERK