ORDINANCE # 2026-19
INTRODUCED BY BURRAS
DATE INTRODUCED 06-02-2026
ITEM NUMBER 2026-06-04
PUBLIC HEARING 07-07-2026
ADOPTED/TABLED 07-07-2026
EFFECTIVE 07-22-2026
BOOK # _____ PAGE # _____
RECORDATION # _____
AMENDED BY ORDINANCE # _____
DATE AMENDED _____

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2026-19

AN ORDINANCE OF THE CITY OF COVINGTON TO AMEND THE 2026 OPERATING AND CAPITAL BUDGET

WHEREAS, the Mayor of Covington has proposed an amendment to the 2026 Operating and Capital Budget to the City Council for their consideration; and

WHEREAS, it is necessary to amend the 2026 Budget as follows:

2026 June Budget Amendment

ORG	OBJ	PROJECT	DEPARTMENT	INCREASE	EXPLANATION
			Sewer		
50320700	463000		Equipment	$ 100,000.00	Kubota Track machine
50320700	447560		Utility Infrastructure	$ 150,000.00	Jefferson Ave. pipe bursting (repair)
			Sewer Total	$ 250,000.00	

TOTAL BUDGET AMENDMENT	**$ 250,000.00**	Decrease to Utility Fund - 50

WHEREAS, Covington City Council has held its public hearing in accordance with law.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Covington, Louisiana, at its regular session convened that the 2026 Operating and Capital Budget shall be amended as set out above.

BE IT FURTHER ORDAINED that if any provision of this ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION Verret, seconded by Bushnell

YEAS: 5 **ABSENT:** 2

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 7th day of July, 2026.

/s/ _____
MARK W. VERRET
COUNCIL PRESIDENT

/s/ _____
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor on this 8th day of July, 2026, at 9:00 ,A.M.

/s/ _____
JOANN D. RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this 9th day of July, 2026.

/s/ _____
~~MARK R. JOHNSON~~ Erin Stair
~~MAYOR~~ Acting Mayor

Received from the Mayor on this 9th day of July, 2026, at 9:20 .M.

/s/ _____
JOANN D. RUCKER
COUNCIL CLERK