

# **ADDENDUM NO. 1**

For

## **2026 GMA STREETS REPAVE**

**PROJECT NO. C0267**

JULY 27, 2026

**PREPARED BY:**



**MARK R. JOHNSON**  
*Mayor*

**CITY OF COVINGTON**  
317 NORTH JEFFERSON AVENUE  
COVINGTON, LOUISIANA 70433

**Addendum No. 1**

**JULY 27, 2026**

**I. GENERAL REQUIREMENTS:**

- A. The following addendum to the 2026 GMA Street Repave (C0267) contract documents and specifications (dated July 2026) shall be considered a part of the document as if originally written and included in same. Where changes are made, changes shall take precedence over originally written.
- B. Sealed bids will be received until the hour of 2:00 P.M., local time, Thursday, August 6, 2026, at City Hall, Covington, Louisiana, 317 N. Jefferson Avenue, Covington, LA 70433; for furnishing all labor, materials, supervision, etc., and performing all work necessary to complete Project C0267 2026 GMA Street Repave, for the City of Covington, Louisiana. Bids will be opened and publicly read aloud after 2:00 P.M. in the City Hall Conference Room, City Hall, Covington, Louisiana. Any bids received after 2:00 P.M. will be returned unopened.
- C. Receipt of this addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.
- D. This Addendum No. 1 consists of 19 pages and 15 Attachments.

**II. THE FOLLOWING CHANGES WERE MADE TO THE CONTRACT DOCUMENTS, SPECIFICATIONS, AND PLANS:**

- A. "Table of Contents, Page 00 01 10 – 1", **Replace** page with the attached in the contract documents.
- B. "Louisiana Uniform Public Work Bid Form, Pages 00 41 43 – 1 Thru 00 41 43 - 5"; **Replace** pages with the attached in the contract documents.
- C. "Louisiana Uniform Public Work Bid Form, Page 00 41 43 – 6"; **Add** page attached to the contract documents.
- D. "Asphalt Concrete Mixtures, Pages 1001-1 Thru 1001-2"; **Replace** pages with the attached in the contract documents.
- E. "Class II Base Course, Page 1018-1"; **Add** page attached to the specifications.
- F. "PLAN SHEET – ALT 1 – ADDENDUM, SHEET 10.4"; **Add** sheet attached to the plans.
- G. "STANDARD DETAILS – ADDENDUM, SHEET 13.3"; **Add** sheet attached to the plans.

JULY 27, 2026

**III. THE FOLLOWING ATTACHMENTS ARE INCLUDED IN THIS ADDENDUM:**

1. Revised Table of Contents, Page 00 01 10 – 1.
2. Revised Louisiana Uniform Public Work Bid Form, Pages 00 41 43 – 1 thru 00 41 43-5
3. Louisiana Uniform Public Work Bid Form, Page 00 41 43 – 6.
4. Revised Asphalt Concrete Mixtures, Pages 1001-1 thru 1001-2
5. Class II Base Course, Page 1018-1
6. PLAN SHEET – ALT 1 – ADDENDUM, SHEET 10.4.
7. STANDART DETAILS – ADDENDUM, SHEET 13.3.
8. Pre-Bid Meeting Agenda
9. Pre-Bid Meeting Sign-In

**IV. QUESTIONS & ANSWERS REGARDING THE PROJECT PACKAGE**

Q. Do any of the streets have time restrictions on work?

**A. Work shall be done during normal business hours for all streets.**

Q. Are Contract duration days calendar days or business days?

**A. Contract duration days are calendar days.**

Q. Does the city have any staging areas available for use by the contractor?

**A. Yes, the city will allow contractors to use the Public Works Barn at 1300 W. 27th Avenue, Covington, LA and the parking lot of Ozone Park Baseball Field at 299 S. Park Ln., Covington, LA.**

Q. Will concrete patching need to be opened the same day?

**A. No, we have specified for 3 Day High Early Strength. The streets can be opened after 24 hours if minimum compressive strength is met, as per DOTD Specifications.**

Q. Will the alternates be taken as budget allows?

**A. Yes**

**Addendum No. 1**

**JULY 27, 2026**

Q. Will city allow vibration during rolling?

**A. No, the city will not permit vibration or oscillation for rollers. This is due to the risk of damaging subsurface utilities. To accommodate this, we have reduced the density requirement to 90% from 92%.**

**SECTION 00 01 10**  
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**TABLE OF CONTENTS**

**DIVISION 00 00 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS**

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| 01 10 10 | Project Details and Specifications..... | 01 10 10 - 1       |
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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

**TO:** City of Covington  
317 N. Jefferson Avenue  
Covington, LA 70433  
\_\_\_\_\_

**BID FOR:** City of Covington  
2026 GMA STREETS REPAVE  
C0267  
\_\_\_\_\_

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: City of Covington

\_\_\_\_\_ and dated: AUGUST 2026  
*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) \_\_\_\_\_ .

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** - Mill and Overlay of Cherokee Ln. south of 31st Ave. for the lump sum of:  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 2** - Mill and Overlay portions of 28th Ave. and 8th Ave. specified in the plans. for the lump sum of:  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 3** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**NAME OF BIDDER:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_  
\_\_\_\_\_

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** \_\_\_\_\_

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

## **THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** City of Covington  
317 N. Jefferson Avenue  
Covington, LA 70433

**BID FOR:** City of Covington  
2026 GMA STREETS REPAVE  
C0267

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                                      |                  |            |                                                           |
|--------------|----------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ ASPHALTIC CONCRETE WEARING COURSE |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1001         | 3829.2                                                                                                               | TON              |            |                                                           |

|              |                                                                                                                                     |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ COLD PLANING ASPHALT PAVEMENT - 2" DEPTH TYPICAL |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1002         | 33111.2                                                                                                                             | SQYD             |            |                                                           |

|              |                                                                                                                                     |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONTRACTOR RETAINED RECLAIMED ASPHALTIC PAVEMENT |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1003         | 1839.5                                                                                                                              | CUYD             |            |                                                           |

|              |                                                                                                                      |                  |            |                                                           |
|--------------|----------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ PAVEMENT PATCHING (12" THICKNESS) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1004A        | 4467.7                                                                                                               | SQYD             |            |                                                           |

|              |                                                                                                                                     |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ PAVEMENT PATCHING ( CONCRETE W/ ASPHALT OVERLAY) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1004B        | 2187.1                                                                                                                              | SQYD             |            |                                                           |

|              |                                                                                                                   |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ ADJUST MANHOLE COVER ELEVATION |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                         | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1005         | 35                                                                                                                | EACH             |            |                                                           |

|              |                                                                                                                   |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ TEMPORARY SIGNS AND BARRICADES |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                         | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1006         | 1                                                                                                                 | LUMP SUM         |            |                                                           |

|              |                                                                                                        |                  |            |                                                           |
|--------------|--------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONSTRUCTION LAYOUT |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1007         | 1                                                                                                      | LUMP SUM         |            |                                                           |

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** City of Covington  
317 N. Jefferson Avenue  
Covington, LA 70433

**BID FOR:** City of Covington  
2026 GMA STREETS REPAVE  
C0267

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                 |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ MOBILIZATION |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1008         | 1                                                                                               | LUMP SUM         |            |                                                           |

|              |                                                                                                                  |                  |            |                                                           |
|--------------|------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONSTRUCTION MATERIAL TESTING |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                        | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1009         | 1                                                                                                                | LUMP SUM         |            |                                                           |

|              |                                                                                                                          |                  |            |                                                           |
|--------------|--------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ SITE CONDITION AND AUDIO/VIDEO SURVEY |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1010         | 1                                                                                                                        | LUMP SUM         |            |                                                           |

|              |                                                                                                                 |                  |            |                                                           |
|--------------|-----------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ ADJUST VALVE COVER ELEVATION |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1011         | 12                                                                                                              | EACH             |            |                                                           |

|              |                                                                                                       |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ ADJUST CATCH BASIN |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                             | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1012         | 1                                                                                                     | EACH             |            |                                                           |

|              |                                                                                                                                      |                  |            |                                                           |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ THERMOPLASTIC PAVEMENT MARKINGS (4" WIDE, 90 MIL) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1013         | 1090                                                                                                                                 | LNFT             |            |                                                           |

|              |                                                                                                                                       |                  |            |                                                           |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ THERMOPLASTIC PAVEMENT MARKINGS (6" WIDE, 125 MIL) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                             | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1014         | 50                                                                                                                                    | LNFT             |            |                                                           |

|              |                                                                                                                                       |                  |            |                                                           |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ THERMOPLASTIC PAVEMENT MARKINGS (8" WIDE, 125 MIL) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                             | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1015         | 24                                                                                                                                    | LNFT             |            |                                                           |

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**



# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** City of Covington  
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**BID FOR:** City of Covington  
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C0267

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                                                    |                  |            |                                                           |
|--------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# THERMOPLASTIC PAVEMENT MARKINGS (24" WIDE, 125 MIL) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1016         | 466                                                                                                                                | LNFT             |            |                                                           |

|              |                                                                                                                    |                  |            |                                                           |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 ASPHALTIC CONCRETE WEARING COURSE |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1001         | 345.7                                                                                                              | TON              |            |                                                           |

|              |                                                                                                                                   |                  |            |                                                           |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 COLD PLANING ASPHALT PAVEMENT - 2" DEPTH TYPICAL |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                         | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1002         | 2706.7                                                                                                                            | SQYD             |            |                                                           |

|              |                                                                                                                        |                  |            |                                                           |
|--------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 CONTRACTOR RECLAIMED ASPHALT PAVEMENT |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1003         | 150.4                                                                                                                  | CUYD             |            |                                                           |

|              |                                                                                                                    |                  |            |                                                           |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 PAVEMENT PATCHING (12" THICKNESS) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1004A        | 659.5                                                                                                              | SQYD             |            |                                                           |

|              |                                                                                                                             |                  |            |                                                           |
|--------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 ASPHALTIC CONCRETE BINDER COURSE (LEVEL 1) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1017         | 34.5                                                                                                                        | TON              |            |                                                           |

|              |                                                                                                                                                    |                  |            |                                                           |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 CLASS II BASE COURSE (STONE OR RECYCLED PORTLAND CEMENT CONCRETE) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1018         | 25                                                                                                                                                 | CUYD             |            |                                                           |

|              |                                                                                                                    |                  |            |                                                           |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 ASPHALTIC CONCRETE WEARING COURSE |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1001         | 840.8                                                                                                              | TON              |            |                                                           |

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** City of Covington  
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**BID FOR:** City of Covington  
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C0267

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                                                   |                  |            |                                                           |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 COLD PLANING ASPHALT PAVEMENT - 2" DEPTH TYPICAL |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                         | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1002         | 7278.2                                                                                                                            | SQYD             |            |                                                           |

|              |                                                                                                                        |                  |            |                                                           |
|--------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 CONTRACTOR RECLAIMED ASPHALT PAVEMENT |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1003         | 404.3                                                                                                                  | CUYD             |            |                                                           |

|              |                                                                                                                    |                  |            |                                                           |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 PAVEMENT PATCHING (12" THICKNESS) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1004A        | 1202.5                                                                                                             | SQYD             |            |                                                           |

|              |                                                                                                                                  |                  |            |                                                           |
|--------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 PAVEMENT PATCHING (CONCRETE W/ ASPHALT OVERLAY) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                        | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1004B        | 54.5                                                                                                                             | SQYD             |            |                                                           |

|              |                                                                                                                 |                  |            |                                                           |
|--------------|-----------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 ADJUST MANHOLE COVER ELEVATION |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1005         | 7                                                                                                               | EACH             |            |                                                           |

|              |                                                                                                   |                  |            |                                                           |
|--------------|---------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 ADJUST VALVE BOX |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                         | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1011         | 1                                                                                                 | EACH             |            |                                                           |

|              |                                                                                                     |                  |            |                                                           |
|--------------|-----------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 ADJUST CATCH BASIN |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1012         | 1                                                                                                   | EACH             |            |                                                           |

|              |                                                                                                                                     |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 THERMOPLASTIC PAVEMENT MARKINGS (6" WIDE, 125 MIL) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1014         | 62                                                                                                                                  | LNFT             |            |                                                           |

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** City of Covington  
317 N. Jefferson Avenue  
Covington, LA 70433  
\_\_\_\_\_

**BID FOR:** City of Covington  
2026 GMA STREETS REPAVE  
C0267  
\_\_\_\_\_

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                                                     |                  |            |                                                           |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 THERMOPLASTIC PAVEMENT MARKINGS (8" WIDE, 125 MIL) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1015         | 37                                                                                                                                  | LNFT             |            |                                                           |

|              |                                                                                                                                      |                  |            |                                                           |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 2 THERMOPLASTIC PAVEMENT MARKINGS (24" WIDE, 125 MIL) |                  |            |                                                           |
| REF. NO.     | QUANTITY:                                                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 1016         | 111                                                                                                                                  | LNFT             |            |                                                           |

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

**TECHNICAL SPECIFICATIONS**  
**SECTION 1001**  
**ASPHALT CONCRETE MIXTURES**

**1001.01      DESCRIPTION**

This section of the specifications includes the furnishing of all labor, materials, and equipment and the performance of all asphalt work required for the construction of the roadway, in accordance with plan details. All work under this Section shall be performed in accordance with Section 502 of the Louisiana Standard Specifications for Roads and Bridges, latest edition, and latest revisions, or as amended herein.

**1001.02      MATERIALS**

Asphalt concrete mixes shall be Level 1 for wearing and binder courses. All materials shall conform to the requirements of Sections 502, 504, 505, 1002, and 1003 of the Louisiana Standard Specifications for Roads and Bridges, latest edition, and latest revisions, or as amended herein.

Asphalt shall be batched, placed, and tested in accordance with the requirements of Sections 502 and 503 of the Louisiana Standard Specifications for Roads and Bridges, latest Edition, and latest revisions or as amended herein. The mix formula shall be submitted to the Testing Laboratory for approval.

Asphalt courses shall be laid to match existing grades and after application of prime coat to the compacted base course. Abutting edges of existing pavement shall be tacked.

Dimensional, density, and material requirements and associated pay adjustments shall be as specified in the Louisiana Standard Specifications for Roads and Bridges, latest edition, and latest revisions.

**1001.03      MEASUREMENT**

Measurement of asphalt concrete will be made in accordance with Subsection 502.4 of the Louisiana Standard Specification for Roads and Bridges, latest Edition, and the latest revisions.

**1001.04      PAYMENT**

Payment for asphalt concrete complete in place shall be as per subsection 502.5 of the Louisiana Standard Specification for Roads and Bridges, latest Edition, and the latest revisions at the contract unit price for:

| <u>Item No.</u> | <u>Pay Item</u>                 | <u>Pay Unit</u> |
|-----------------|---------------------------------|-----------------|
| 1001            | Asphalt Concrete Wearing Course | Ton             |
| 1017            | Asphalt Concrete Binder Course  | Ton             |

**End of Section**

**TECHNICAL SPECIFICATIONS**

**SECTION 1018**

**CLASS II BASE COURSE**

**1018.01 DESCRIPTION**

This work consists of all labor, products and materials, equipment, and services necessary for the installation of Class II Base Course, inclusive but not limited to excavation to required line and grade, disposal of excavated material, placement of geotextile fabric and placement and compaction of base course material. Unless approved in writing, the same base course material shall be used throughout the project.

All work under this section not specified otherwise shall be performed in accordance with Section 302 for Class II Base Course of the Louisiana Standard Specifications for Roads and Bridges, latest Edition, or as amended herein.

**1018.02 MATERIALS**

Materials shall be either crushed limestone or Recycled Portland Cement Concrete. Base material shall meet LADOTD latest provision.

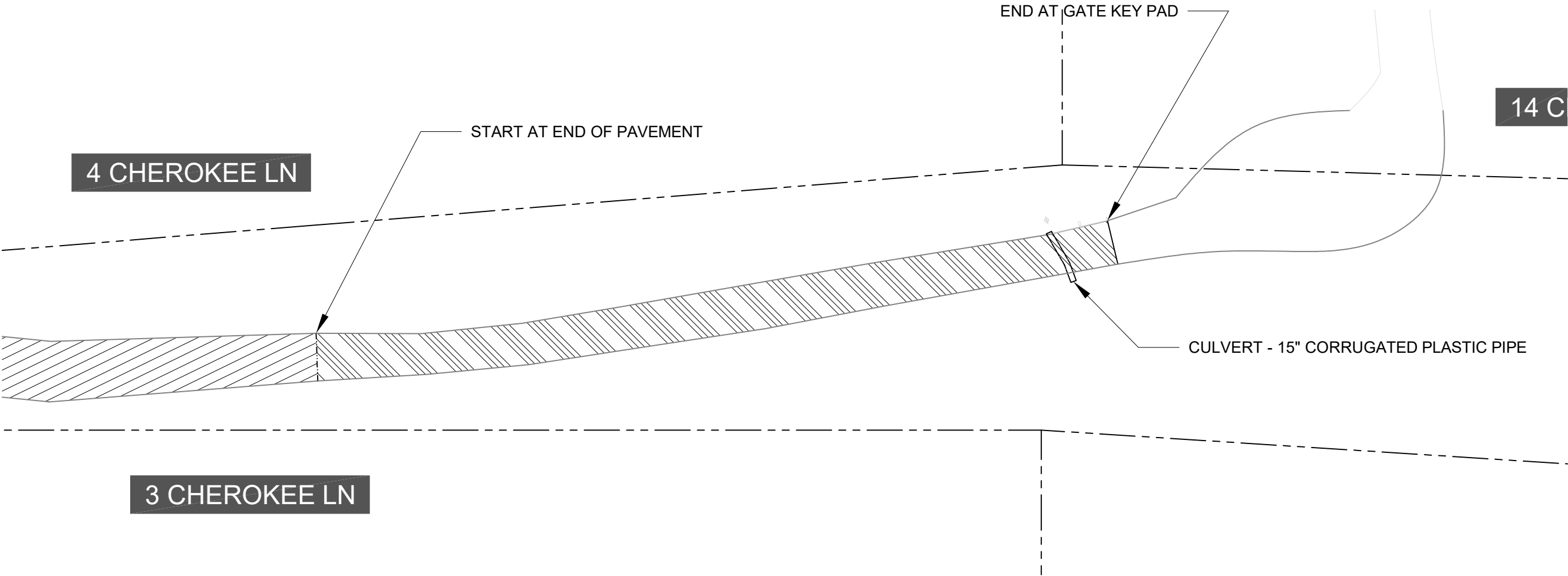
**1018.03 MEASUREMENT**

Measurement of Class II Base Course will be made in accordance with Section 302 of the Louisiana Standard Specification for Roads and Bridges, latest Edition, and the latest revisions.

**1018.04 PAYMENT**

| <u>Item No.</u> | <u>Pay Item</u>      | <u>Pay Unit</u> |
|-----------------|----------------------|-----------------|
| 1018            | Class II Base Course | CUYD            |

**End of Section**



| ASPHALT TABLE                       |              |             |              |                  |                   |       |            |      |
|-------------------------------------|--------------|-------------|--------------|------------------|-------------------|-------|------------|------|
| START                               |              | END         |              | ASPHALT PAVEMENT |                   |       |            |      |
| LATITUDE                            | LONGITUDE    | LATITUDE    | LONGITUDE    | LENGTH (LNFT)    | AVG. WIDTH (LNFT) | SQYD  | DEPTH (IN) | TONS |
| WEARING COURSE - 2" THICK (LEVEL 1) |              |             |              |                  |                   |       |            |      |
| 30.48283003                         | -90.08869921 | 30.48224986 | -90.08860275 | 215              | 12                | 286.7 | 2          | 33.1 |
| BINDER COURSE - 2" THICK (LEVEL 1)  |              |             |              |                  |                   |       |            |      |
| 30.48283003                         | -90.08869921 | 30.48224986 | -90.08860275 | 215              | 12.5              | 298.6 | 2          | 34.5 |

**DISCLAIMER**

- DRAWING IS FOR INFORMATIONAL PURPOSES ONLY. THESE DRAWINGS DO NOT REPRESENT AN ON-THE-GROUND SURVEY AND ONLY REPRESENT THE APPROXIMATE LOCATIONS OF UTILITIES AND PROPERTY BOUNDARIES.
- LISTED COORDINATES ARE FOR INFORMATIONAL PURPOSES ONLY. CONFIRM LOCATION LIMITS OF WORK WITH CITY OF COVINGTON REPRESENTATIVE BEFORE BEGINNING WORK.

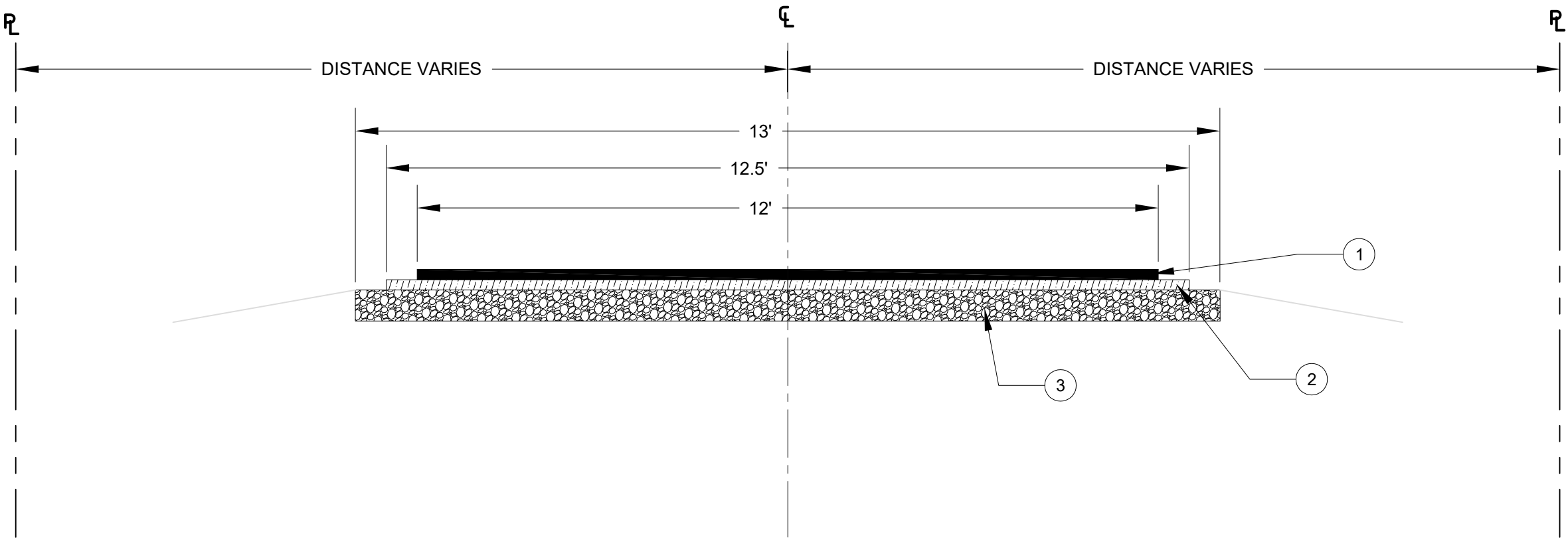
**CONSTRUCTION NOTES**

- EXISTING ROADWAY IN SECTION SHOWN IS GRAVEL.
- ROAD CONSTRUCTION TO START AT END OF EXISTING APSHALT PAVEMENT AND END AT GATE KEY PAD.
- CULVERT SHOWN ON PLANS IS A 15" CORRUGATED PLASTIC PIPE



PLANNED ROAD CROSS SECTION FOR SOUTH END OF CHEROKEE LN

N.T.S.



DRAWING LEGEND

- 1. ASPHALT WEARING COURSE 2" THICKNESS (LEVEL 1)
- 2. ASPHALT BINDER COURSE 2" THICKNESS (LEVEL 1)
- 3. EXISTING GRAVEL OR CLASS II BASE COURSE

CONSTRUCTION NOTES

- REMOVE LOOSE LARGE AGGREGATE FROM EXISTING GRAVEL SURFACE. LEVEL AND COMPACT REMAINING EXISTING GRAVEL TO SATISFACTION OF CITY OF COVINGTON REPRESENTATIVE.
- WHERE EXISTING GRAVEL IS UNSUITABLE AS ROAD BASE REMOVE AND REPLACE WITH CLASS II BASE COURSE. BASE SHOULD BE COMPACTED TO THE SATISFACTION OF CITY OF COVINGTON REPRESENTATIVE.
- INSTALL AND COMPACT CLASS II BASE IN LIFTS NO GREATER THAN 6".
- FINISH GRADE ELEVATION OF ROADWAY SHALL BE NO MORE THAN 4' ABOVE EXISTING GRADE.



# Pre-Bid Meeting Agenda

DATE: JULY 23, 2026

TIME: 2:30 PM

PROJECT: 2026 GMA STREETS REPAVE  
Project No. C0267

LOCATION: City of Covington  
317 N. Jefferson Ave.  
Covington, LA 70433

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## Discussion Topics

- **Introductions**
  - Sign-In Sheet
- **Project Description and Scope of Work**
  - The base bid for the project will include Mill and Overlay with full depth patching of the following streets:
    - W19th Ave. from S Johnson St. to S Taylor St.
    - S Taylor St. from W 11<sup>th</sup> Ave. to W 21<sup>st</sup> Ave.
    - W 11<sup>th</sup> St. from President Dr. to S Tyler St.
    - S Madison St. from W 8<sup>th</sup> Ave to W 11<sup>th</sup> Ave.
    - N Theard St. from E Boston St. to N Columbia St.
    - W 33<sup>rd</sup> Ave. from N Columbia St. to N Collins Blvd.
    - Hornsby St. from N Collins Blvd. to N Lee Rd.
  - **The additive alternate 1 for the project will include mill and overlay with full depth patching of Cherokee Ln. south of E 31<sup>st</sup> Ave.**
  - **The additive alternate 2 for the project will include mill and overlay with full depth patching of W 8<sup>th</sup> Ave. from S Polk St. to S Tyler St., and W 28<sup>th</sup> Ave. from N Pierce St. to N Jefferson Ave.**
  - Contractor shall provide all labor and materials necessary to patch, mill, and overlay and all other items as indicated in the plans and specifications.
- **Construction Schedule**
  - Bids are due at 2:00 PM, local time, Thursday, August 6, 2026.
  - Notice to Proceed date will be determined at the Pre-Construction meeting with the Contractor once the Contract is signed.
  - Contract Duration: 120 Days from Notice to Proceed to Substantial Completion and another 30 days to Final Completion.
  - Liquidated Damages are \$1,500 per calendar day and apply for substantial completion and final completion.

- If within one (1) year after the date of substantial completion, any work is found to be defective, then the contractor shall promptly and without any cost to the owner, correct such defective work.
- **Questions**
  - Any questions after the pre-bid meeting must be submitted in writing to Callie Baker at [cbaker@covla.com](mailto:cbaker@covla.com)

## SIGN-IN SHEET

PROJECT NO.: C0267

PROJECT NAME: 2026 GMA Streets Repave

DATE: 7/23/26 2:30 PM

LOCATION: 317 N. Jefferson Ave

### PRE-BID MEETING

|    | NAME              | COMPANY   | PHONE        | EMAIL                   |
|----|-------------------|-----------|--------------|-------------------------|
| 1  | STEPHEN ALEXANDER | BOH BROS. | 504.526.4367 | SALEXANDER@BOHBROS.COM  |
| 2  | Todd Glass        | Barriere  | 985.974.4175 | todd.glass@barriere.com |
| 3  |                   |           |              |                         |
| 4  |                   |           |              |                         |
| 5  |                   |           |              |                         |
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| 16 |                   |           |              |                         |
| 17 |                   |           |              |                         |
| 18 |                   |           |              |                         |