ORDINANCE # 2026-28
INTRODUCED BY ROBERTS
DATE INTRODUCED Aug 11, 2026
ITEM NUMBER 2026-08-05
PUBLIC HEARING Sept 1, 2026
ADOPTED/TABLED Sept 1 2026
EFFECTIVE Sept 16, 2026
BOOK # _____ PAGE # _____
RECORDATION # _____
AMENDED BY ORDINANCE # _____
DATE AMENDED _____

ADOPTION

INTRODUCTION

CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2026-28

AN ORDINANCE OF THE CITY OF COVINGTON DECLARING SURPLUS PROPERTY OWNED BY THE CITY OF COVINGTON AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS IN CONNECTION WITH THE DONATION OF SAID SURPLUS PROPERTY

WHEREAS, it has been determined that the property described below is no longer needed for the public purposes of the City of Covington:

2017 Ford Fusion
VIN 3FA6P0G77HR358240
Color: Black
CPD Unit #1701

WHEREAS, it is the desire of the City Council for the City of Covington to comply with Louisiana state law regarding the disposition of surplus property; and

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Covington, Louisiana, in regular session convened, that the movable property described above is hereby declared not needed for public use and therefore surplus; and

BE IT FURTHER ORDAINED that said surplus property described above shall be disposed of pursuant to Louisiana Revised Statute 38:2319.21 and the Mayor is hereby authorized to donate such surplus movable property to the St. Tammany Fire District 5 and to execute any and all documents in connection with said donation; and

BE IT FURTHER ORDAINED that if any provision of this ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOVED FOR ADOPTION by Roberts, seconded by Bushnell.

YEAS: 5 **ABSENT:** 2

NAYS: 0 **ABSTAIN:** 0

PASSED AND ADOPTED this 1st day of September , 2026.

/s/
MARK W. VERRET
COUNCIL PRESIDENT

/s/
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor on this 1st day of September, 2026, at 9:00 ,A.M.

/s/
JOANN D. RUCKER
COUNCIL CLERK

Approved ✓ or Vetoed ___ by the Mayor on this 2nd day of September, 2026.

/s/
MARK R. JOHNSON
MAYOR

Received from the Mayor on this 2nd day of September, 2026, at 2:00 P.M.

/s/
JOANN D. RUCKER
COUNCIL CLERK