CITY OF COVINGTON
STATE OF LOUISIANA

ORDINANCE NUMBER 2026-32

AN ORDINANCE OF THE CITY OF COVINGTON DECLARING EXTRA SURPLUS ITEMS OWNED BY THE CITY OF COVINGTON

WHEREAS, it has been determined that the property described on the attached exhibit A is no longer needed for the public purposes of the City of Covington; and

WHEREAS, it is the desire of the City Council for the City of Covington to comply with Louisiana state law regarding the disposition of surplus property.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Covington, Louisiana, in regular session convened, that the movable property described in attached Exhibit A is hereby declared not needed for public use and therefore surplus; and

BE IT FURTHER ORDAINED that said surplus property described in attached Exhibit A be disposed of pursuant to Louisiana Revised Statute 49-125 and the Chief Administrative Officer is hereby authorized to sell such surplus movable property at online public auction; and

BE IT FURTHER ORDAINED that if any provision of this ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

WHEREUPON, this ordinance having been submitted in writing, having been read by title and adopted at a public meeting of the City Council of the City

of Covington, State of Louisiana, was then submitted to an official vote as a whole, the vote thereon being as follows:

MOTION FOR ADOPTION by ____, seconded by _____.

YEAS: **ABSENT:**

NAYS: **ABSTAIN:**

PASSED AND ADOPTED this 10th day of November, 2026.

/s/_____
MARK W. VERRET
COUNCIL PRESIDENT

/s/_____
JOANN D. RUCKER
COUNCIL CLERK

Presented to the Mayor on this 11th day of November, 2026, at ____ o'clock _.M.

/s/_____
JOANN D. RUCKER
COUNCIL CLERK

Approved __ or Vetoed ___ by the Mayor on this ___ day of _____, 2026.

/s/_____
MARK R. JOHNSON
MAYOR

Received from the Mayor on the ____ day of November ,2026, at _____ o'clock __.M.

/s/_____
JOANN D. RUCKER
COUNCIL CLERK